

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one pace." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## PRESSING ON TOWARD THE MARK FOR THE PRIZE

### DOING ONE THING

FORGETTING THE PAST; REACHING FORTH UNTO THE FUTURE

J. P. Hughes

"But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:13,14.

There are many things that claim attention in these days of increasing knowledge and fast living, but one thing should be the paramount issue. The spirit of the age is running people to and fro, confusing their minds over the problems of the day and keeping them so busy with other things till they haven't time to attend to the one thing spoken of in the text. The statement of Dwight L. Moody, when he said, "It is better to say this one thing I do, than these fifty things I dabble in," seems very appropriate at this time when so many people are bothering their minds with every question they hear of, but are unconcerned about this one thing most essential.

Paul was determined to do one thing—win the prize of the high calling of God in Christ Jesus. As apostle to the Gentiles, he was doubtless confronted with many issues and had gone thru many things that he could have occupied his mind with, but he realized he must forget those things which were behind and reach forth unto the glories of the future. In other words, he knew that he could not win the prize for which he was in contest, by boasting of the victories he had won in the past, nor by sympathizing with himself in the many hardships he had endured for the sake of the Gospel.

The life of Paul was one of constant victory even though it was beset with many conflicts. He was in peril among false brethren, was beaten with rods, was imprisoned and knew what it was to be hungry, cold and naked. He suffered almost every form of persecution that cruel hands and hard hearts could bring to him, and in every test he came out more than conqueror; but he must press on if he would win the prize. He could not stop and gloat over past victories, nor brood over his troubles. The past victories were only won thru Jesus Christ and he had nothing to boast of for any good he had done; therefore he would leave the past with God and press on toward the mark for the prize. Paul was a scholar, a Pharisee, an Hebrew of the Hebrews and had many things whereof he could have boasted in the flesh. He could have boasted of his parentage and purity of blood, but this was all counted worthless and lost to memory as he got a glimpse of the glory that is to be revealed, so he had but one thing to do—reach forth unto the highest glory of the first resurrection.

The Scripture shows that there are different glories of the resurrection just as the sun, moon and stars differ in glory. See 1 Cor. 15:41, 42. Jesus told the Sadducees, in answer to their question about the resurrection, that they which shall be accounted worthy to obtain that world, and the resurrection from the dead (first resurrection) were equal unto the angels; and were the children of God; and were the children of the resurrection. Luke 20:35, 36. The Bible teaches that there are different ranks and orders of the angels; so will there be different ranks of the children of God when they are made equal unto the angels in the first resurrection.

It was the highest order of the resurrection glory and a full reward for service that Paul was seeking to obtain and which caused him to utter or pen the words of the text. He probably saw and heard something of the different orders of the heavenly beings when he was caught up to paradise and heard unspeakable words that were unlawful for man to utter. It was doubtless the revelation of paradise and its glories that gave Paul such knowledge of the world to come, that he could forget all else and reach forth unto that which is before, not looking back from whence he came, or take the time to think over the past. He had a fixed purpose.

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### THE CHURCH OF GOD

M. S. Lemons

"The Church of God is the pillar and the ground of the truth." In the beginning when we first began to hear about God, He was called "The Eternal God"—"The Eternal God shall be thy refuge."

The definite article "THE" The definite article "the" is significant of one thing—the thing. The Word says, there are lords many and gods many, but to us there is but one God, "The Eternal God." In Isa. He is called "The Everlasting God," and again, "The Prince of Peace." The reader can easily see limits to one thing. Without the little "the," we would be shooting into the air, so to speak, since there are lords many and churches many. Therefore the great Divine mind designated Himself and His Church with the definite article "the."

At Matthew 18:18 Jesus says, I will build my church. Now the Church of God is His church, and no one has any right to it, for He bought it with His own precious blood. No one has any right to substitute the blood of Jesus for a thing that He established Himself, when Jesus is the sole owner of the blood and the church as well. And so no one would be allowed, by God, to "found" a church and substitute any part of His Word in it, unless He had special authority from God to limit His power and Word, and He says, Cursed is the man that useth the word of God deceitfully. Man you had better be careful, you might offend God. Don't build or formulate any order of service, and dishonor the blood, or use some of His Word, and make it mean something it was not intended to do.

Other Foundations Can No Man Lay Other foundations can no man lay than that which has been laid. There have been many founders, but they have built on the sand. No founder has ever had such a foundation as was placed under "THE CHURCH OF GOD." He gave His blood for it. None have ever done that, therefore they are tumbling down now, and the ruins are great. No founder ever did such a feat as that and why claim it? There is not a man living or dead who has had an inkling of a right to found a Church. Jesus is the only one. Who does such a thing takes the honor away from Jesus, and in the eternal world they will be branded as "thieves and robbers," but the sheep, Jesus said, did not hear them.

The Father is well pleased with the Church His Son built. He heard His prayer, and sent the Holy Ghost as Jesus had said, and after that, He, the Lord, added to this church "Such as should be saved."

At 1 Corinthians we hear Paul calling it "The Church of God." Some might wonder why Paul called it the Church of God, since Jesus built it, but my friend, you must remember that Jesus and God are one, and furthermore Jesus said, "I have kept them in my Father's name," therefore it was not hard for the Holy Ghost to instruct Paul's mind and get Him right on this all important matter. In his second address to the Church at Corinth, Paul tells them it is the "Church of God," and also at Galatia. Paul says, "I persecuted the Church of God," and he further says, "If a man know not how to rule his own house, how shall he take care of the Church of God?" Men who will not rule their own homes, will never make good housekeepers for God. Often the Church goes to pieces when they are entrusted with it.

James tells us that elders are important factors in the Church of God, and in another place the Word says, "The elders that rule well should be counted worthy of double honor." "The Church of God" has elders in it and they are called "ruling" elders, tho they must rule well. There are some who complain at ruling elders.

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### ON MY WAY TO HEAVEN

NASSAU, N. P. Bah. (Sept. 10)—I

am saved, sanctified and filled with the blessed Holy Ghost and I am still on my way to Heaven. The blessed Comforter, which is the Holy Ghost, sweetly abides in my soul, still speaking in other tongues as the Spirit gives utterance according to Acts 2:4.

I have just arrived from off the battlefield, and there I found perfect victory, bless His holy name! At New Bight Cat Island, eight souls were saved, and after the revival was closed at New Bight the Lord sent me to Bennets Harbour. There I found some saints sleeping, but they soon got awakened. One received the Holy Ghost and one was reclaimed. I went to Humfrees, there the people flocked to hear the Word of God. I left from there and went to Arthur's Town, there I found two saints, so I gave them the Word or encouragement, using 1 Thess. 4:15-18. From there I next went to Nassau. I visited Aluthra and gave the Word and two were reclaimed. From there I went to Cat Island Port Korne. There I found Sister Lillian Pinder and we had beautiful services. Two were saved and sanctified. Next I went to Devil's Point, there I found the saints on fire. We had a hallelujah time! Please pray for us here. Yours in the battle for lost souls.—Sarah Major.

### YOU ARE WANTED

Did you know that you are wanted? Yes, and wanted very bad; There is One who calls your name out. If you speak He will be glad.

Listen to the voice of Jesus, Hear Him whisper in your ear; He is walking close beside you, Do not turn away with fear.

Storms have swept so many down-ward, Lost in sin for ever more; God has sent a guardian angel That will guide you to that shore.

Thorns may pierce your heart with sorrow, Leaving darkness in your way; Jesus, friend to all the weary, He has never ceased to pray.

Leave your cares all at the altar, Lean close to the Savior's breast; He will comfort you in trials And your heart in perfect rest.

Milton S. Jones.

### HE IS WORTHY OF ALL HONOR

MORGANTOWN, Miss. (Oct. 17)—

It has been some time since I wrote a piece for the little paper I love so well. I praise God this evening for the sweet Holy Ghost which abides just now and for the way He has blessed my soul and body. I have been sick for nearly a week, but God in His mercy came to my rescue and I feel so much better, for which I give God all the praise. I know it is by His love and mercy, and not anything I have done. I want to praise the Lord for the way He blessed the third Sunday night in September. We had the Lord's Supper and washed the saints' feet for the first time in about two years. O the Lord surely did bless, it seemed like heaven was open and the real glory of God came down, such humbleness seemed to hover over us. All that did not enjoy it, it was their own fault. The services were conducted by our pastor, J. R. Smith. We had Sister Pearl Adams also and her band with us, they rendered sweet music. Sister Louis Evans from Kentucky was with us. We were glad to have them. Some of the saints from Mt. Siani church was with us also. I surely do praise God for the service, for He is worthy of all the honor. All who read this please pray for the church at this place, that we may stand true to the Lord. Your sister in Christ—Annie Belle Alexander.

### Serpent Handled

BOONEVILLE, Miss. (Oct. 17)—I

want to say to the saints everywhere that God is still confirming His Word with signs following. Bro. G. D. Jones from Red Bay, Ala. has just closed a revival at this place and I have been in the way about eight years and He is the best I have heard. God surely does use him for His glory. One night a serpent was brought in. God was here to own and bless, and under the power of God, Bro. Jones handled it. It bit him, but no harm. I rejoiced in the dance, to know that there were still a few who believe. Of course, the devil told a few falsehoods about it, but he has always done that. I would like to mention lots of things, but the little paper is too small, so I will bring this to a close, by saying that God alone can tell the good done. Four were saved, two sanctified and four were reclaimed, nine baptized in water and six added to the Church of God. Bro. Jones got the church lined up and she is shining. Pray for this church. Your brother—W. C. Mize, Clerk.

### ONE OF THE MOST WONDERFUL ASSEMBLIES WE HAVE EVER HAD

#### HIS BANNER OF LOVE FLOATED OVER US

Mrs. E. Haynes.

The 23d Annual Assembly of the Churches of God which convened Oct. 22-28 in Cleveland, Tenn., closed with great success. Truly God was in our midst. It is hard to describe this wonderful Assembly. One would have to be present and see and feel for themselves, to know of the presence, blessings and glory of the Lord. The writer can only give a faint picture of this last, and one of the most wonderful Assemblies we have ever had. Those who failed to get here this time, we hope will put forth greater efforts to come, and even more of them be present next time to increase the number of thousands that were present at this last one, if Jesus tarries, and enjoy the feast in the banqueting house of the Lord as His banner of love floats over us in heavenly breezes.

This year people began to gather two weeks before time, until the night of the opening service, when the large Auditorium was packed, and from then on throughout the Assembly the throngs gathered day and night until the balcony, main floor and basement were a surging mass of humanity. The sidewalks were jammed with people, the streets lined for blocks with

automobiles and the traffic officer directing. Those at the lunch-stands were kept busy feeding the thousands that gathered hastily, ate a sandwich or lunch, then entered the Auditorium again to try to get seats near the front for the next service.

The presence of the Lord was manifested in the first service and the tidal wave of glory and power kept rolling and rising until the great building was ringing with shouts and praises. The old, middle aged and young were dancing and demonstrating the power of the Lord throughout the vast audience. It was a lovely scene as the great throngs on the main floor and in the balcony raised their hands and waved handkerchiefs. As the congregation raised their voices in singing and all the different parts of music blended together like one great choir until the air was vibrating with the music in song, truly our beings were thrilled with touches and melodies from the heavenly world. If our spiritual eyes had been opened, we possibly would have seen multitudes of the heavenly hosts gathered in our midst. The sweet fellowship.

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### "ON OUR NEW JOB"

We Are Doing Our Best to Promote That Which Has Been Assigned to Our Hands

### A CHRISTIAN HOME

J. L. Sumner, Brookville, Fla.

In Joshua 24:15 we have a father standing in his place at the head of the family where God has placed him, and he bravely assumes the responsibility of his position. He decides openly the morals of his home and pledges himself to see that it shall be a God fearing home, so far as he has control. Just what Joshua did, every other father has the same right to do, yes, it is his duty to decide the character of his home. Home implies much more than just a habitation, a dwelling place, a place of domestic affections. The Indians have tents, but nothing like a home; the Gypsies live and eat in some locality, but know nothing of the meaning of a home. Nor does just a house in itself mean a home. It is much more than a place to sleep and get meals. Boarders have this much, but it is far from being home to them. Home implies a thousand times more than can be put into words. Sweet influence, pleasant companionship and happy surroundings go to make up a home.

The home was established in Eden, with Adam and Eve as husband and wife. Home is where father and mother are found; children born and reared. Their interest is in the coming kingdom, within itself not a republic, an organization formed by God Himself. Not all homes are Christian homes. Even though they are in Christian lands, there are few Christian homes. In deed and truth the character of the home largely determines the character and destiny of those who grow up in it. Teaching in early life has much to do with making and shaping the notions of children and making impressions for good which will be lasting. When you look at the children you see largely what their home means. The effects of a good home reach outside the home, they touch the life of the community and reach outside as a light in darkness in a neighborhood.

But the husbandman that laboreth must first be partaker of the fruit. 2 Tim. 2:6. If you want someone to give you advice on the subject of child training, get some old maid, or old bachelor, or some man and wife who have never had any children. They can tell you just how to rear children. But they must first be a partaker of the fruit before they can advise others. Thank the Lord I have had twenty-three years of experience in training children, and now all those of any size have salvation. The condition of the home advertizes those who are at its head. So it was with Abraham and Jacob. It is the tell-tale of him who rules his household. It is the advertisement of what he is. A worldly home indicates a worldly minded head.

Some of the important things which are found in a Christian home: First, the fear of God is there. God is acknowledged, Jesus Christ is recognized and the name of God respected. If the Saviour would come there, He would be a welcome guest, but would He be welcome in some other home where they have prayer, but have home quarrels, fighting, using words before children that are ruinous to their souls?

The Word of God should always be read to the children. The Bible does no more make a home religious than a horseshoe over the door makes it lucky. Many homes have a Bible but do not read it. An open Bible, read, and studied, is found in a Christian home. How many homes are lacking at this important point?

It is a sad but true statement of Eli's home, that his sons made themselves vile and he restored them not. What Paul says of a bishop is applicable to every Christian. A bishop is one that ruleth well his own house, having his children in subjection with all gravity. How many homes come short at this point, and many fathers

(Continued on page three)

M. W. Letsinger  
The Twenty-third Annual Assembly of the Churches of God has come and gone, and the workers have returned to their fields of labor; many of them full of fire and zeal and of strong determination to do more for the Master this year than they have in the past.

We can say that the Church has made good progress up to this time, and the outlook for the future seems bright. We are sure that the Church of God is predestined to grow, shine and spread the glad tidings that bring great joy, until Jesus returns. And, sometimes we feel that His coming is very near—surely it can't be far in the distance. Then, we must work and pray as never before, for we realize that if Jesus tarries that our day of opportunity will soon be past, and we will soon pass to the Great Beyond, there to meet our friends and loved ones who have outstripped us in the lane of life. They did their work well and are now over there watching for you and me.

I often think of Brother Lee, as he left us during the closing hours of the Assembly. His life's work was done; his trials all ended; his soul had fled to the Great Beyond. To think on these things should inspire courage in us to be faithful and finish our task. It may not be long with some of us. Doubtless, before another Assembly may roll around some of us will have been called to the "other side." Many of us are thrust into new fields or to a new job, some who were pastors last year are overseers this year, others who were overseers last year are pastors or evangelists this year. Some have gone to new places where they have never been before; some to new fields where the Church of God doctrine has never been preached. Many of us are on what we sometimes call it—"our new job."

Some things were advised by the Assembly, for instance the Sunday School paper. The Sunday School Committee recommended that we publish a Sunday School paper. Now we hardly know how to get this paper started—if we only knew how many of the folks on the field wanted it, and how oft it should be published, etc. However, we are considering this matter from every angle and will do the very best we can for you and the Church. We would be glad that you who feel like writing some for this paper would begin to send it in so that when we get ready to print it there will be no lack for material.

We would like to know how many would like to have this paper. Please drop us a card. The paper will have to have a circulation if we are able to put it out.

This is possibly a bigger job than some may think. We have so much to do at the present that we hardly have time to get a good breath, trying to get the Minutes ready, also the next quarter's Sunday School Literature, besides our books, tracts and job work that we have on hand. Our correspondence also is real heavy. So friends we need your prayers and help in many ways. Be free to criticize us personally, but not to our enemies. Remember we have the work on our hearts and shall do our very best.

### Aged Lady Received Holy Ghost

SALE CREEK, Tenn. (Oct. 10)—We have just closed a meeting at Reeds Cross Roads. The Lord surely did bless. Three were saved, two sanctified, two received the Holy Ghost and one was reclaimed. One lady said she spoke in tongues fifteen years ago, but never was satisfied till during the meeting, so she is shouting the victory now. Thank the Lord! One lady received the Holy Ghost who was fifty-nine years of age.

At the close of this meeting we had a baptizing. Five followed the Lord in water baptism, also five came into the Church, and on Sunday evening we observed the Lord's Supper and washed the saints' feet. The Lord surely did bless. Pray for this little band.—Charley Gentry, pastor, and wife.



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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us. We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing. Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917. Authorized Aug. 23, 1918.

NOVEMBER 17, 1928

## Editorials

We are expecting this to be a great year for the Church of God. Many have returned to their fields of labor with great zeal to do more for the Master this year than they did last.

While the enemy is raging on every hand, the Lord is blessing and the Church of God is growing. Lift up your heads, dear ones, we are in the battle to stay until He says it is enough. We have the promises, if we are faithful to the end.

### MINUTES

You may now send in your order for Minutes. Price 25 cents each, \$2.50 per dozen.—Church of God Publishing House.

When ordering from the Publishing House, please remit with order if possible. This will save us time and expense. We would be glad if those who owe the House would settle at an early date. The Council, while in session, advised that we put the House on a cash basis. Please help us by being prompt.

If you have a complaint against the Publishing House, please write me personally, explaining the matter fully. We want to do right, and will, when we know what is right.—M. W. Letsinger, Editor and Publisher, 2524 Gaut St., Cleveland, Tenn.

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## Young People At Their Post of Duty

SALE CREEK, Tenn. (Oct. 10)—The first Sunday night in August we went to Milo, Tenn. and began a meeting. This was a new place. We were there some over a week, the Lord was with us. We had a very good meeting, six were saved, three sanctified and one received the Holy Ghost, three were baptized in water and three came into the Church. These had to join as there were not enough to set a church in order there, out we are looking for one to be set in order there in the near future. If anyone wants to come to this place and preach the Bible, they will gladly welcome you. There are some fine people there and the young boys and girls surely render good service singing. They never fail to help sing.

The people were all good to help. We were invited into more homes than we could go to. I will never be able to tell you how nice these people are, you can go there and have a few services with them and find out. Brother Garrison was with us part of the time and did some of the preaching. Brother Logan Alexander was with us one week and rendered good service. Please pray for this place, that we may get a church set in order there. Yours in His service.—Charley Gentry and wife.

## THE CHURCH OF GOD

(Continued from page one)  
but all such people could find churches where they don't have them.

The Church of God is the only Bible Church. It was founded by Jesus Christ. No man has any right to present anything like it to this world, and not be the real thing exactly. "See," said God to Moses, "that you make all things like the pattern." Why should we fail to obey? The answer can be easily arrived at—to lead the minds of the people away from the "Right Way". God's great flaming eye will see all this some day.

Any one marring the divine title will receive to themselves a divine disapproval, and any one taking the "the" from before the word "Church of God" or adding anything to or alter it, to make it appear something that it did not first intend, is marring the great divine title. All such men or women will be guilty of a misdemeanor, and will receive God's disapproval.

If all men would be true to God, and to His Word, and would not pervert truth or judgment, we could all be "ONE" and the world could better detect the right thing. Some will not do this, for if they did, their own deeds would be brought into light, and truth would prove them. Therefore they will not have the light or walk in the light of His great Word.

Oh! that men would see the light and walk in it, and help lead the lost into the great light of life.

## A CHRISTIAN HOME

(Continued from page one)  
and mothers claim the Holy Ghost God pity such a one as this. While parents are in worship, children are outside the church house in all kind of meanness. Girls fourteen, sixteen and eighteen years of age are allowed to sit in cars parked in the dark, with ungodly, wicked, young men. This ought not to be. They will regret it when it is too late.

Then think of the snort cries, twelve year old girls today are ruling, mother, not obeying her, taking the reins of family government in hands. A peddler once stopped at a house and asked the lady if he could see the boss of the house. The lady replied, "I am very sorry, sir, he is asleep in the cradle." Yes and that is not all the home where the boss sleeps in the cradle. I have been in a few of them myself, some Church of God homes too. I heard of a man who heard of an earthquake coming and sent his boys to a friend's house till it was over. In a few days he received a letter reading like this, "Dear John, please take your boys home and send me the earthquake. I had rather have it than them." Have you been in such homes as this? "He that spareth his rod hateth his son."

A lady said to little Johnnie, "Your grandpa must be a very old man." The little fellow replied, "I should say he is mom, he remembers when parents used to take their little boys out in the woodshed and lick them." How many nowadays remember this lesson? The wife of a certain man, broke the rule and dressed her children according to her own notion. Someone expostulated with her, telling her that her children were not dressed in fashion. To them she kindly replied, "I did not come here to follow the fashion, but to set up the fashion." If we had lots of mothers like this, there would be better results. There could be more said about a Christian home. This subject could not be exhausted. A whole book could be printed then there would be more that could be said. The half has never been told, that should be told on this important subject. May the Lord bless what has been said.

## NOTICE TO EVANGELISTS ONLY

In order that each minister may get your 1929 clergy book for reduced rates on the railroad, I will ask that only the evangelists send in their old license for renewal for the year 1929. Before you send them to the General Secretary put on the back of the license your address to which you want your 1929 license sent, state also in what state your membership is and if you are pastoring a church.

Bear in mind that we mail the license to the State Overseer where your church membership is for his signature, and he will mail them to you.

According to rulings in the Assembly of previous years, your license expire at the close of each year and if you fail to send them in for renewal your name may not appear in the Assembly minutes. The Elders in council of this year advised that all evangelists who did not send in their license for renewal or who had not sent in their license for renewal for the last few years, be dropped from the list. Therefore, if it is just an oversight on your part, you please write the General Overseer about it and he will make such adjustments in the matter as are necessary.

EXHORTERS need not send in their papers to Headquarters for renewal as that matter is entirely in the hands of the local church.—S. W. Latimer, General Overseer.

## Memories of Father And Mother

Homer C. Simpson  
Father and mother remember me when they bow,  
Their gentle voices are pleading now;  
Across the years so marred by sin,  
What memories of love steal in.

Once more I see that look of pain,  
The anguish in those eyes again;  
My heart is sad, for well I know,  
My sin has caused this bitter woe.

While others scorn me in this pride,  
They gently draw me to their side;  
When all the world turns away,  
They still love me, they'll be with me all the way.

The memories of by-gone years,  
Their dear love, their many tears,  
The thought of all their constant care,  
Doth bring the answer to their prayers.

I am coming home by sin beset,  
For Jesus loves me even yet;  
For your love brings home to me  
The greater love of Calvary.

## If We Would Be Successful We Must Pray

BUHL, Ala. (May 17)—I praise the Lord for salvation which means eternal life in Christ, if we will hold out to the end. It is surely joy to my soul to read of the great things that the Lord is doing. It is amazing to see how the Lord will work when we go to Him in a child-like way, humbling ourselves before Him. I wish to tell what a wonderful healing service we had in the home of Bro. Monroe Booth. He was working in the field and got bit by a poison snake and the poison had entered his body and he was suffering when he sent for the Church of God people to come and pray for him. Three sisters and myself went down before the Lord and he seemed to get relief, and as we are commanded to not give up we went down again, and the real power from above filled the house, and he never suffered another moment. He began to shout, and of course we praised the Lord for what He did. In a short time his son was attacked suddenly with pneumonia so they sent for the praying people again, but did not get relief at first, but the second time we had prayer the Lord touched his body and we have been praying for him continually. The pneumonia has gone and he is improving fast.

When Jesus blesses us in such a way as this, we surely ought to send the news abroad, so it will encourage others to trust in this same Jesus. In this same home there is a little girl that has been deaf all of her life, has never talked any, and the enemy tried to make the people doubt the healing of the snake bite, but we know only the power of God can bring back this child's hearing. Doctors have said that she would never hear, so we want everybody who reads this to pray that God will give her hearing that it might be the cause of people believing on Jesus and we people at Buhl surely want to be true, that He might bring these things to pass. If we abide in His eternal truth He will surely supply our needs and strengthen our faith so that when we are called on to pray for the sick or any other needy things, He will do the work (if we put our trust in Him). We need to wake up and get to work, for if Jesus should come today or call us away, would our work be finished? Have we paid for our home up yonder? Let's make a new start and regardless of the works of Satan we must hold up a standard for Jesus, for when we are born again in Christ Jesus, we must die to the works of the enemy and put on the whole armour of light and be something for our Master who gave His life for us. I ask the prayers of all of God's children that I might be something for Him. A good way for us to get a blessing is to pray for those who request prayer. The same measure we mete shall be measured to us again, and if you want people to pray for you, pray for them. May the Lord help us all to be united together that His power and great

## God Blessing People At Morgantown

MORGANTOWN, Miss.—I want to praise God for the Spiritual blessings which He has poured out on the people of Morgantown, Mississippi in the last few days. We have just closed a two weeks revival which was a great success. It has been said that this is a hard place. Our pastor, having lived here all his life, thought it best to get another preacher to help in the revival, but when we tried to get another one we failed, and were made to realize that the Church needs more preachers. So we just looked to the Lord and did what we could ourselves and started the revival ourselves (with the help of the Lord), and He surely did bless our pastor in giving out the Word. I have been in Morgantown five years and I am sure this was the greatest revival that has been held here in five years.

About twelve received the Holy Ghost, others were sanctified. Twelve followed the Lord in water baptism and thirteen were added to the Church of God. We are glad to have for our pastor, a man whose work God blesses right at his own home, where he is best known. God is working with and blessing the people at Morgantown.—D. D. Smith, clerk.

## Bradford Has Fine Band of Workers

WARRIOR, Ala. (Oct. 23)—I am sending a report of our work for the Master for the Assembly year of 1928. I was pastor of the church at Bradford, Ala. for a few months, during which time a goodly number were saved and sanctified and ten or twelve received the Holy Ghost. Several new members were added to the church and some saints came in by letter. Bradford has a fine band of workers. May God continue to bless them. (Bradford and Coaldale are in Jefferson County Ala.) We ran a revival at the church at Coaldale, three received the Holy Ghost during this meeting and three were added to the Church and two were baptized in water. After this meeting we went to Sulphur Spgs. this was in Choctaw County, a Baptist and Methodist community, where holiness hasn't been preached before. One was saved, nine or ten sanctified, and I believe six were filled with the Holy Ghost. Nine were added to the Church, five were baptized in water. Most of these I think were members of the Baptist denomination. Bro. Miles Morton set the church in order at this place and they are just getting along fine. A goodly number of fine men and women of this place are very much interested and we are expecting them to get the blessing also.

After the meeting mentioned above, we went into Cullman county and ran a week's meeting in a schoolhouse. This was in a community where we had resided several years, before we received this blessing, and many of the people were our old friends and neighbors. One sister was reclaimed, and we heard another in the altar speaking in tongues, also another seeker arose shouting the praises of God. During this altar service, the blessings of the Lord fell on a dear man and lady in the congregation and they arose clapping their hands and shouting the praises of God. Some of the older people said this meeting reminded them of the union meeting which the Methodist and Baptist used to have in that community several years ago. I have never seen people more hungry for, or people that loved the full Gospel better than the ones of this and the Sulphur Springs community.

I hope that the State Overseer will be able to send a good evangelist full of the Holy Ghost and fire out to these two places soon. Pray the Lord that He will send forth laborers into His harvest. Bro. and Sister Jones and Bro. and Sister Fred Doss and Bro. E. Jolly are laboring with me in these meetings. Thy brother in Jesus.—W. E. Motes.

works might be manifested before this dying world. Your sister in Christ—Mrs. Thelma Booth, Rt. 1.

## When Will The Road End

The important thing about any road is where will it lead me? In seeking eternal life a man may follow his own ideas and plans, but the end will be fatal. He who follows God's ways is sure to pass thru the pearly gates into the city of God.

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Rev. 22:14.

God's commandments are a safe road for us; they lead us to the right place. Jesus told the young ruler that if he wanted eternal life he must keep the commandments. Matt. 19:17, 18. If we are going to Heaven, we must follow the path which the Master has marked out, the way of obedience to His Holy Law. There is no other way. If you are following Jesus in the pathway of obedience you should be happy to know that you are on the right road and that the end of the journey will bring you to an eternal inheritance in the kingdom of God. Are you traveling this road today? God's question is "Where art thou?"

Again the question is, what is the danger of self-satisfaction? Does someone who is outside of Christ, say, "I am satisfied where I am"? Remember it is possible to think you are safe while traveling the way to destruction. There was once an engineer on a certain railroad who was completely lost one night, with his engine. The night was very dark and he had to make the run to a certain city. After he had gone a considerable distance, everything seemed strange to him. He stopped at a little station, aroused the agent and inquired where he was. After consulting the way, he found he was going in the wrong direction. A switch had been left open and he had been switched from the main track to a branch road. Had he gone much farther, he would have met disaster. He thought he was going in the right direction. He had not noticed when the locomotive glided into the other track. Both tracks ran in the same direction for a short distance, then they separated never to meet again.

It is the same way with us today, if we are not careful to watch and pray as Jesus told His disciples to when He said, "What I say unto you, I say unto all, watch." How many men and women have started right in this life, from the home and the family altar, from the knees of a praying mother, in the narrow way which leads to Heaven, but they too have been switched off and are going today in the wrong direction. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Prov. 14:12.

Oh dear ones, how we should watch and pray for God to never let us be switched off the straight path that leads to life eternal, for sometimes one little thought or deed will switch our life from this narrow road and lead us to a road that runs to destruction, where the worm dieth not and the fire is never quenched. Dear ones, I am thinking today of a time when the saved of earth will stand where Adam stood before he sinned. Thank God for such a complete plan. Our blessed Redeemer will soon restore all that was lost, as Adam lost his innocence, his life and his home, so redemption will restore all these. Man's work must first be removed, new life must be given and his home must be restored in order that God's plan for the human race must be fulfilled and only those who permit Jesus to regenerate this soul, sanctify this heart and baptize with the Holy Ghost, will have their bodies transformed at His coming, and they only will share in the joy of the restored earth.

Dear ones, how glad we should be that the crowning event of redemption is drawing near, the second coming of our Lord and Savior Jesus

## Behold What God Hath Done!

MT. VERNON, Ill. (Sept. 11th)—We are thanking the Lord for victory in Mt. Vernon. I will mention a few things that God has done for us. A few weeks ago we were called into a home where a man was given up to die soon. We were in the home when the doctor visited him and examined him carefully, saying he had three or four ulcers or cancers in his stomach and there were only a few days for him here. He was suffering death all the time and begging for morphine to rest him. He could not eat any solid food, just a little milk and soup. We prayed for him and anointed him with oil. He began to rest and to amend. He got saved and is now completely healed.

Another man was taken with a hard spasm that left him semiconscious and partly paralyzed. He could not speak or swallow. He had seven hard spells in about eight hours. We were called to pray for him. He never had another spell and began to get better and went back to work. Then we started our revival. The Lord began to bless from the start. In a few days Brother Dalton Short of West Frankfort, joined us and fired things up anew with his music and songs. He also did some wonderful preaching for us. The Lord blessed his efforts. Brother John Sharp of Benton came and preached seven nights for us. He preached the Gospel straight and clean, with power sent down from Heaven. Brother L. G. Rouse was with us four nights. The Lord did some mighty works thru him. They brought the sick, the crippled, the blind and the deaf. One man who was crippled with inflammatory rheumatism, had not walked a step without his crutch in seven months. He laid his crutch down and began to walk, leap, shout and praise God for healing. He walked home without his crutch and is still walking. His crutch is hanging on the wall at the church, yes, as a witness to his healing.

Another man who had his neck thrown out of place nine years ago, had not been able to turn his head one way without turning his body, was given good use of his neck, to bend it anyway he wanted to. An old lady who had been bitten by a snake 50 years ago, had been a cripple ever since. Her limb had been sore and swollen ever since. The soreness left her limb and she began to walk without any pain. One man who was blind in one eye was healed and could see plainly out of it. Another who was deaf in one ear was made to hear good, and many other healings which we have not room to write about here.

The crowds were so large one house and yard were full every night. Our meeting closed on Wednesday night with ten saved, five reclaimed, seven sanctified, seven received the Holy Ghost and four added to the Church, by transfer, and a number to follow the Lord in baptism. On Saturday night Brother Letsinger came by and delivered a wonderful message for us. On Sunday, our home coming day, they began to gather early until the house was full. The Sunday School lesson was gone over in a general way by Brother J. A. Bixler who brought out many good things. Brother Letsinger again preached at

(Continued on page three)  
Christ. When these things begin to come, be pure, then look up and lift up your heads, for your redemption draweth nigh. Luke 21:28. When the plan is complete, will you be there to enjoy its eternal pleasures? Let Him save, sanctify and baptize you with the Holy Ghost and fire, and add you to the Church of God, and then stay humble at His feet and I know you will be ready when all these things come to pass. I am glad I am on this narrow path this morning, with the blessing.—Your sister, Emma Black, St. Francisville, Ill.

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This encyclopedia has been recommended as being among the best on the market by F. J. Lee, S. W. Latimer and J. B. Ellis.

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## Interesting Letters From Bible Training School

T. S. Payne, Supt. J. H. Walker, Ass't

CLEVELAND, TENNESSEE

### All Things Are Possible With God

Dear Evangel readers, I am truly glad for the opportunity of writing a few lines in behalf of the Bible Training School. There is not another place in the world I would rather be than right here in the Church of God Bible School, because there is no other school in the world just exactly like this one. There is a degree of Christian fellowship and brotherly love existing here that I have never been able to find elsewhere.

Pretty soon after arriving at the Auditorium, Oct. 22d, I met Brother Payne who asked me if I was going to attend school this term. I told him I hoped to attend and my only hope was in God making a way possible for me to attend, for when I said goodbye to the old home folks, I felt that God at least wanted me to make a start for the Bible School. I knew if it was God's will for me to be in school, that some way, somehow, I would be present at the first roll call. I believe we lose out many times by not trusting the Lord for finances the same as we do for our body and soul, for it all belongs to God anyway.

The first night of school, we all gathered for prayer in the lobby of the dormitory and one boy received the Holy Ghost and spoke and sang in other tongues. So you can see that God surely is with us in school. I believe if we fall to make the best of the school, that God will hold us responsible. We students covet your prayers that we might do our best for Christ and His great Cause.—Your humble brother in Christ, Daniel Cupp, Box 5, Ruckman, W. Va.

### School Has Started Off Fine

I thank the Lord for being in Bible School. I didn't know what Bible School meant when I came, but I hope I will find out in the coming six months. It has started off fine and we are expecting it to be better. I wouldn't take anything for being here this morning. It is the place for young people to be as well as older ones. We are all interested in wanting to know God's Word; we like our subjects and our teachers.

We have fifty-eight students on roll and we love every one of them. When we look around we don't see them with a frown on their faces, but there is always a smile. We don't know all their names, but will know them by and by. We want this to be the best term of school we have ever had.

The Lord has blessed us every day and we thank Him for it. We are expecting greater days to come. We have had a few visitors and we are glad to have them and hear them talk. We want more to visit us. We have received some requests for prayer. We are glad to pray for them; we pray for everybody, but we like to hear from those who care to write us. We also need your prayers. We know the Lord hears and answers prayer; we have tried Him. He answered my prayers, that is the reason I am here in Bible School. I prayed to come, but couldn't see a way until the day before I left home. I thank the Lord for being here. It is a good place to be. Won't you come and join us? You never will forget it. You have a cordial invitation. If you can't attend school, pay us a visit anyway.—Beatrice Douglas, High Springs, Fla.

## NOTICES

To the Churches in W. Va.:

Since I was chosen by the General Overseer to succeed Brother M. W. Letsinger as Overseer of W. Va., I take this means of advising that I am now in W. Va., and entering my official duties and shall be glad to hear from the ministers and churches of the state in regard to their needs and plans for the advancement of the work in general.

There will be no changes in any of the district officers from what Brother Letsinger has made. I only want to, ask in connection with the above appointment that each district pastor try to get over his work as soon as possible, see the needs of his work in general, and supply, as far as possible, with pastors all the local churches.

You will also recall the ruling of the general Assembly with respect to mission money, and in the event such money is not raised by the pastors, this money will be taken out of his salary of the tithes. So let us all get busy and get up the mission money. It will help us out in each state as well as the foreign lands.

I beg to ask all the saints and ministers; let us make this a special year

### We Reverence And Honor God First

"O fear the Lord, ye his saints: for there is no want to them that fear him. The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good things." Psa. 34:9, 10.

For several years I have heard of the Bible School, what a great institution it was, how greatly the Lord was blessing it, and how God's approval was on the school in a general way. There has been in my heart a great desire to attend this school these three or four years, and now at last the glorious privilege is mine. Words seem weak when I try to express my appreciation of being here. Truly our God does all things well, and they that seek Him shall not want any good thing.

I well remember a few weeks before I came, when I could see no possible way for me to attend school, I was praying under a heavy burden and the Spirit of the Lord seemed to say, I am with thee and I will lead thee in a way that thou hast not known. Don't turn aside to the right or left, nor be dismayed, for I will be with thee and lead thee. Then the burden partly left me. I rose up from prayer in wonderment, wondering what the Lord really meant, and as the days would pass, I would often think of this, and before long the Bible School began to bear on my heart and mind anew. Though seeing no possible way for me to come, I realized that all things are possible with Him who made Heaven and the earth and everything that therein is, and when I would pray, the Spirit of the Lord would seem to say, "go, go, go," over and over again, so I promised Him if He would make the way, I would go and I am here and will say that I am delighted with the school.

I never did believe in exaggeration and I don't believe I am exaggerating one bit when I say that I believe it to be the greatest school in the world. We reverence and honor God first. One of the first things we do after entering the school room is to kneel before Him and asked Him for help thru the day. It is truly marvelous how He blesses us. I don't believe there ever was an age when God needed qualified workers any more than He does now, and though I am about fourteen hundred miles from home, there is a calm, restful, contented feeling in my soul that makes me feel satisfied to be here. O, God is favoring us with His heavenly smiles. When you pray don't forget us students, for we need your prayers.—Ora Mae Ruff, Mobeetie, Texas.

### The Lord Is Blessing

I am glad of the privilege of speaking a word for the Lord. I am glad to be in Bible School this term. There are seven more students in Bible School from Texas besides myself. The Lord is blessing in a wonderful way. I never will regret coming twelve hundred miles to be in a Bible School like this one. I thank the Lord for our good teachers, Brother Payne and Brother Walker. Pray that I may go on with the Lord and do His will.—Roy Cockerell, Texas.

and put forth greater efforts of prayer and evangelism in W. Va. I wish to further state that I shall be glad to assist the ministers in any way possible in obtaining suitable evangelists and workers to advance the work in every respect.

My permanent address will be Box 756, Clarksburg, W. Va.—Faithfully yours, E. C. Clark.

### NOTICE TO STATE OVERSEERS

As it was decided several years ago for the Sunday Schools in each state to be divided up in districts, and as this last Assembly decided that there should be a Sunday School treasurer appointed in each district so that Sunday Schools would know where to send their Sunday School tithes, we would kindly ask that each State Overseer look after this at once to avoid any confusion. Some of the Sunday Schools are sending their tithes to Headquarters as usual. We would advise all Sunday Schools to hold your tithes until you can find out who the district treasurer is. State Overseers, please look after this at once so that the Sunday School tithes may be handled in the way directed by the Assembly.—S. W. Latimer, General Overseer.

## OBITUARIES

### WEBSTER

On Sept. 11, 1928 the death angel came into the home of Brother and Sister John Webster and claimed little Clara Bell, age eleven years. She was a member of the Church of God and trusted the Lord with patience until the end. She had the blessing almost three years. She had a sweet smile for every one. It was hard to give her up but God's will must be done. She has gone to live with Jesus. Her crown has been won.

The funeral service was conducted by Brother Beaubie of Cleveland, Miss., and the body was laid to rest in the Lambert cemetery to await the coming of our blessed Saviour.—One who dearly loved her, Mary Papasan, Marks, Miss.

### STIMSON

Little Virginia Lea Stimson was born at Chateau, Okla. June 14, 1925 and departed this life Sept. 14, 1928. She suffered much with spinal trouble, but we know she is now at rest. She was such a sweet child and will be missed so much. She can't come back to us, but we can go to her. Her funeral was conducted at the church at Murphy, Okla. by the writer and Brother Ratford of Texas, and her little body was laid to rest in the city cemetery at Chateau, Okla.—Stanley Moore.

### DEANS

On June 18, 1928 the death angel visited the home of Brother C. H. Deans and took his dear wife, age twenty-six years. She was a kind and loving wife and lived peaceably in her home. She was greatly loved by the community. She was the mother of seven children, one has gone on before. She was saved, sanctified and filled with the Holy Ghost and was a faithful member of the church. It has brought sadness to many hearts. She will be greatly missed. We can see her no more here, but she had an influence that will live forever. May her loved ones left behind, look forward to meeting her in that home of peace where partings will come no more. The funeral was conducted by Brother Hardy from Washington, N. C.—One who loved her, Rada Medlin.

### GARDNER

On Sept. 4, 1928 the death angel visited the home of our beloved Eld. James Gardner and claimed his precious wife, age forty-eight years. She was saved and sanctified and filled with the fire and blessed Holy Ghost. She was a member of the dear old Church of God. She leaves to mourn her departure, three children, a husband, four sisters, two brothers and a host of friends. She was faithful to the end and her parting words were, "I will die on the government of the Church of God" and she was so happy. We miss her, she was our comforter, with kind words and loving deeds.—Sister Drucilla Ganzy and Sister Lucile L. Boykins, Labuco, Ala.

### WAGNER

John Wagner departed this life Sept. 26th. His funeral was conducted at the home on Friday, Sept. 28th, 1928, by Brother C. Collins, a minister of the Church of God.—Carmi, Ill.

### TRAVIS

In remembrance of little Mary Ruth Travis, born Jan. 19, 1925 and departed this life Sept. 25, 1928.

It was sad to see our loved one Depart this life down here,  
As we stood around the casket,  
When we shed many a tear.

Loving hands were bent to save you,  
Though death made its work complete;  
How you suffered precious darling,  
But your death smile was so sweet.

We are lonely little Mary Ruth,  
How could we be otherwise,  
When our baby now an angel  
Soars beyond the sky?

Keep her, Jesus, in thy keeping  
Till we reach the golden shore,  
Then, oh Master, let us have her  
To love as before.

We had a treasure once  
She was our joy and pride;  
We loved her perhaps too much  
For soon she slept and died.

Dear daddy, don't grieve after baby,  
For I am peacefully at rest;  
I know that your love was extended  
But Jesus loved me best.

Like the flower just open to the morning ray,  
Nipped by disease's cruel power, she fell,  
Embraced away, there to breathe no chill or tainted air  
Where falls no darkness of the tomb,  
She proves the loving Saviour's care  
And blossoms in immortal bloom.

And the music of the home is hushed,  
For death has taken the darling one  
The lovely babe and the first daughter,  
The smiling girl with the eyes of black,  
Whose cheeks were like the roses' hue  
She daily with her sister played

### One Of The Most Wonderful Assemblies We Have Ever Had

(Continued from page one)

lowship and unity of the many ministers and saints and the lovelight of Heaven that shone on their faces in the services and as they mingled together in conversation, was truly a foretaste of that which we will enjoy in the New Jerusalem.

Souls were fed and inspired as the different ministers unclothed by the Holy Ghost, gave forth soul stirring messages freighted with the good things from the Heavenly Father's table. The altar was filled with seekers, and many lay slain, as it were, under the mighty power of the Holy Ghost. The altar services would last until late hours of the night, precious souls came thru rejoicing and speaking with other tongues as the Spirit gave utterance. This was one of the best Assemblies we have ever had, and the attendance the largest of any of previous years. There were representatives from the Atlantic to the Pacific and from the Great Lakes to the Gulf of Mexico, even one brother, a missionary from far away India, was there and gave an interesting talk on the heathenish customs of that dark land, and the great need of missionaries to carry the Gospel of Jesus to those who grope their way in heathen darkness and superstition. We were glad to have this brother, with a number of others, added to the great Church of God the last night of the Assembly.

How encouraging the scene as the State Overseers with banners hoisted and long processions of representatives from the different states would form in line and march down the long aisles to the front and upon the large rostrum as the music played. Then they would sing and the Overseer would tell of battles and victories and the growth and progress of the Church of God in the state they represented. Amid all this was heard the Macedonian call, "come over and help us."

The Church of God is spreading and shining in these last days. People are seeing Her light, ministers and saints of other Pentecostal ranks are being added to Her and enjoying the sweet liberty of the Spirit, the fellowship, love and government of this great body. Joy and sorrow smiles and tears were mingled together because of the serious illness of our beloved General Overseer, Brother F. J. Lee, who hovered between life and death during this Assembly. Many prayers were prayed for him, and tears flowed. The Lord let him stay with us until the last day. After many had started on their journeys to earthly homes, Brother Lee, the General Overseer of the Church of God, was escorted by the angels to his Heavenly home, to ever be with Jesus, the great Founder and Head of the Church of God. The writer, soon after his departure, sat by the bedside of dear Sister Lee, his devoted wife, who stayed with him, and administered to him so faithfully until the very last; amid tears we talked of dear Brother Lee and said if we could only see him meeting with Abraham and others there. His last words were, "All is well with me." Thank God for the glorious hope that sustains us in this life, as one by

And o'er whose heart never passed a shade.

In snowy white robes so sweetly dressed  
And fragrant flowers strewn o'er her breast  
More beautiful is she than all these  
In all their bloom and purity  
A blossom pure, whose fragile form  
Was bowed before the first rude storm.

The Lord who gave, has called away,  
The bud on earth too bright to stay  
His will be done, though bound with grief,  
Her parents find this sweet relief  
Redeemed from death and freed from pain,  
Little Mary Ruth, we hope to meet again.

Funeral services were conducted by Brother Swagerty and her body was laid to rest in the French cemetery to await the coming of Jesus.—One who loved her, Nell Clayton.

### BEHOLD WHAT THE LORD HATH DONE

(Continued on page 2)

eleven o'clock, after which an offering of \$75.00 was taken for the indebtedness of the church. Some of this was sent in by the business men of the town. At noon we all went out to the lawn at the school house where dinner was spread. The afternoon service was given up to devotional service. Many good testimonies, songs and shouts of victory went up to God.

For a few weeks the Church of God has been one of the most talked of things in town. Many prominent folks and business men are looking this way and have been made to realize that the Church of God is a real live body of folks whom God is blessing in a wonderful way. Space will not permit me to tell the many other things the Lord has been doing for us. We ask an interest in all your prayers that God will continue to bless and save souls.—John O. Yates, Pastor.

### DOING ONE THING

(Continued from page one)

pose and that was to attain to all the glory of the first resurrection that Christ had made possible for him to receive. That this was Paul's purpose and what he means in the language of the text, is clearly shown in his statement when he said, "If by any means I might attain unto the resurrection of (from) the dead. Not as though I had already attained, either were already perfect; but I follow after, if that I may apprehend that for which I am apprehended of Christ Jesus." Phil. 3:11, 12.

The word "apprehend" means to "Take, seize or possess." So it is very clear that it was what Christ had taken for him in his death and triumphant resurrection that Paul was reaching forth unto.

It was not a deeper work of grace or a perfect Christian experience that Paul had reference to when he said he had not already attained, either were already perfect, for in verse 15 we notice that he said "Let us therefore, as many as be perfect be thus minded." And in verse 16 whereto we have already attained, let us walk by the same rule. This shows that he had attained unto a state of perfection which of course was Christian perfection; therefore it was another kind of perfection that he had reference to when he said he had not already attained, either were already perfect. He simply meant that he was not physically perfect as he would be after the resurrection, and that he had not attained unto the reward for his labors in the Gospel. Therefore he would press on in the work that his calling demanded, not leaving anything undone that he should do as an apostle, that he might receive the full reward, or prize of the high calling of his apostleship to the Gentiles. His chief aim was to attain to the full reward of his calling, and when he finished his work he gave testimony that he had won the prize, and that it would be given him in the day of rewards. He won in the conquest and finished his life's work with a victorious end; but it was only achieved by doing the "one thing,"—forgetting the past and reaching forth unto the future. Let us not forget that there is a state of perfection that we can and must reach before we can peer into the glories of the future life. "Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught: But we speak the wisdom of God in a mystery." Of those who are perfect, Paul goes on to say that while the eye hath not seen, nor ear heard, neither have entered into the heart of man the things that God hath prepared for those that love Him; nevertheless, God hath revealed it unto them by His Spirit. (See 1 Cor. 2:6-10). Not until we have reached the perfect state of spirituality, or consecrated holy life, will the Spirit reveal the glories of the future unto

one the dear ones of earth take their leave to ever be with the Lord, for we have the assurance that if we are faithful we shall soon join the glad throng where sad partings will be no more.

### PEOPLE RECEIVING THE LIGHT

I am herewith sending a report of the meeting which we have just closed here at No. 4 Schoolhouse. Brother Collins and Sister Emma Black were with us and did most of the preaching, Brother John Manges being the pastor in charge. We surely did enjoy each service, as God was in every one, to whom we give all the glory. Many were under conviction, while many refused and rejected God and turned away from the sweet Spirit. There were those who came and fell at the altar and cried out to God and He wonderfully saved them. Among the number were young children who found the Lord. He sanctified and baptized them with the Holy Ghost. My, how the power fell! Sister Black was with us the last week of the meeting. The altar was filled each night and she is still preaching for us on Sunday nights. It is real interesting to sit and listen to the good sermons. Each one gets better because the Holy Ghost is behind them. The house is large, and good crowds attend each service and listeners on the outside.

We are surely in need of a new church building in which to accommodate our friends. All readers of the paper please pray that God will make a real Church of God out of this place, as people are receiving the light on the Church right along. Sister Black has been a faithful helper to all of us in this country for several years and the longer we know her the more we love her, and I must say her influence is great. We have some real Spirit-filled children of God here and we are expecting a greater number in the near future. The good Methodist people came and helped us, for which we are thanking God. I just wanted to send this little message, perhaps it will be some help to someone. I know He has not lost His power. He is the same yesterday, to-day and forever, and the healer of all that will believe.—A friend and child of God.

us. And not until we have had a revelation or a glimpse of the glory of the first resurrection can we forget the past and reach forth unto the future.

It was not for mere entertainment that Paul wrote the words of the text and gave to us his purpose in life, but for our learning for he makes himself an example for us to follow. Therefore, we should follow Paul in attaining unto that which he attained and in reaching the perfection he reached. "Forgetting those things which are behind and reaching forth unto those things which are before. The goal lies before us, and God has put the world to come in subjection to those who have part in the first resurrection and they shall reign with Christ a thousand years; but it is only the holy, or in other words those who go on to perfection that will have part in that glorious event. (See Rev. 20:6). This is doubtless the reason that Paul wrote so much about holiness and perfection. He said, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Cor. 7:1. Perfect holiness is an experience that can, and must be attained in this life by those who would follow Paul and have part in the first resurrection. It will bring us into such close relationship with God that His Spirit will reveal to us the things that He has prepared for those that love Him; which will cause us to forget those things which are behind as we stand in wonder at a glimpse into the future. Let us press on, doing "one thing." "Forgetting those things which are behind and reaching forth unto those things which are before." Amen.

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## HOLINESS JUST SUITS ME

SYLACAUGA, Ala.—I praise the Lord for saving me from sin and sanctifying me thru His precious blood and because He is always a present help in time of need. He has put a desire in my heart to go on and do something for Him. I know if we will trust and obey and take up our cross daily, deny ourselves of the things of the world that we once enjoyed and not worry, God will supply our needs and give us unspeakable joy. We know the broad road takes in those who refuse to deny themselves of worldly pleasures. The Calvary route is one of self-denial. I praise Him for the day I left Egypt and I am now in Canaan land. I don't have any desire for the flesh pots of Egypt any more, for holiness just suits me.

I thank God for the Church of God at this place and for the few faithful saints. The work is moving along nicely here now. We have service every Saturday night and Sunday night, Tuesday night and Thursday night. Also have a good live Sunday School. The Lord is surely blessing us. I want to ask the saints everywhere to pray for me that the Lord will baptize me with the Holy Ghost as I haven't received Him yet.—Lela Collins.

## DELIVERANCE

The meaning of salvation:—"The act of being saved, or delivered from sin." Some might say, Where does salvation come from? Salvation comes from God. Ps. 18:2 says, The Lord has made known His salvation. Also the last part of verse 3 reads thus: All the ends of the earth have seen the salvation of our God. Bless the Lord, O my soul, and forget not all His benefits; who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. Thank the Lord for this old time Bible salvation, which I am enjoying so well. There are some who have to endure their religion, but thank the Lord, I have a salvation I can enjoy, and I find in it all I need for both soul and body. Some may say, What do you find healing in salvation? Yes, Matt. 4:24 "And His fame went throughout all Syria; and all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which had the palsy, and he healed them. There are some that seem like they can not understand divine healing, when the Bible teaches it so plainly. Isa. 53:5. And he healed them all. Matt. 4:23. Healed all manner of sickness. Yes, I am sure if God's children will just step out on His precious promises, and believe His Word, He will come to their rescue in due time. It is so wonderful to trust in Jesus, just to take Him at His Word. Bless His dear name! I feel the fire burning as I write this, for He has done so much for me. He saved, sanctified and filled me with the blessed Holy Ghost eight years ago this past May and it still abides today, thank the Lord. It seems that the people do not honor this salvation as they should. They use it as an uncalculated experience, and say there is no use in getting sanctified, or in having the Holy Ghost with the Bible evidence. Now there are many who claim to be sanctified but say there is no use of those tongues, but listen dear readers, surely it is God's Word, and His Word is our guide. We must measure up to it, or we will be weighed in the balances and be found wanting. Yes, I feel it is just as necessary that we be filled with the Holy Ghost as it is for us to be sanctified, for the sanctifier is the cleansing, and the Holy Ghost is the great leader which Jesus promised to send to all who would obey Him. Now isn't it wonderful how God in His mercy looked down and sent His only begotten Son to pay the price that we might have this great salvation! What could we do without it? And Jesus said, Abide in me and I in you.

What could we do without Him? Ask yourself this question, friends. Did He not die to save you? And will He not love you to the end? What can you be without Him? For there is no other name By which you ever can be saved. No hope, no way, no claim! Without Him is everlasting woe, No love, no joy of life, Without Him, Oh! And everlasting night—What will you do without Him? When death comes drawing near, Without this love, His wondrous love, That shall cast out every fear? Friends, you need not be without Him, For He is calling and passing by, He has not shut the mercy's gate, He surely will hear your cry. I could not do without Him! Jesus means more, and more to me, More than all the richest, fairest gifts Of this whole earth could ever be. Just more and more I find Him pre-

## WE MUST HAVE THE HOLY GHOST

ESTILL SPRINGS, Tenn. (July 9)—I have thought for some time I would send in my testimony, but have neglected it, though it is on my heart this morning and I believe it is pleasing to the Lord. I praise Him for His goodness to me and for leading us into this blessed Highway of holiness. We enjoy reading the Evangel very much, it is a great help on the road to a full salvation. Pray for me and my husband to receive the Holy Ghost, for we believe it takes a Holy Ghost salvation to save people.

I praise the Lord for His healing power. Some time ago our little boy, two years old was taken ill of pneumonia and we called for the saints twice and prayed and he is well now. Praise God! Pray for us.—Mr. and Mrs. F. F. Swinford.

## A Happy Home

ALINE, Ga. (July 8)—I wish to praise the good Lord for the opportunity of testifying thru the Evangel. We are certainly proud of Brother John J. Floyd and his workers who came here and ran a meeting at Aline, about two years ago. The Lord has wonderfully blessed. I have four little girls in my home, they are all saved and have the baptism of the Holy Ghost. After my girls received the blessing I began to seek the Lord with all my heart. I never got tired of praying and testifying after coming in sight of the blessed Lord till He gave me the blessing. I received the Holy Ghost last December. Pray for my wife as she is seeking the Lord for the full blessing. I am glad the Lord has power to heal. Our little girl was taken very seriously with pneumonia on April 1st, she trusted the Lord for about a week. The Lord touched her body and wonderfully healed her and now she is still trusting the Lord for her healing. Several have been added to the Church and the Lord is still blessing. The Lord has wonderfully blessed us with a nice building one mile east of Aline, ready furnished and completed. Pray for us.—W. L. Mosely.

## BOROBIDGE CONVENTION

The Borobridge District convention lasted from Wednesday, Sept. 12th to the 14th, beginning at 7:00 p. m. The welcome address was given by Brother A. J. Davidson, followed by a message by Brother Z. R. Thomas on "A Holy Life."

Thursday morning we had songs, prayers etc., then came the call of churches and their response by pastors. General instruction by the overseer. In the afternoon we had a message on "Faith," by M. Smith; a message on "Truth," by S. A. Robertson; a message on "Walking in the light," by Abraham Johnson. At the evening service, after songs and prayer, Brother Z. R. Thomas brought a message on "Operation of the Spirit."

Friday morning, we had songs and prayers, followed by a sermon by T. Mundie on "Being subject to them which have rule over us." A message was delivered by Sister Brown of Tweedside, her subject being "Fruits of the Spirit." Next was a message on "Sanctification," by R. J. Williams, followed by H. A. Hudson's sermon on "Baptism of the Holy Ghost." Brother Z. R. Thomas brought a message on "Eternal Punishment." Scripture reference Matt. 25:46. In the afternoon there was singing, praying and general testimony service. That night the missionary from the states brought the message on "Rest."

**Church Has Victory Over Here**  
We thank God for the progress we are having over here in Jamaica. Despite the devil, we are going on in Jesus' name. We have services on Sunday mornings, Sunday nights, Wednesday mornings, Wednesday nights, Friday mornings and Friday nights. Souls are getting saved under the preaching of our dear Elder Smith and Evangelist, H. A. Hudson. From Sept. 23d to Sept. 30th in the meeting held at nights, six souls got saved. Teachers from the creeds and forms of men are coming over to the Church of God under the mighty power of God. We sing and pray to the glory of God. The saints are also on fire, and souls are receiving the Holy Ghost. We mean to win in Jamaica. The devil is fighting, but we will depend upon God, according to His Word. The sick are being healed. Our dear Brother Morgan has proven God. He was sick for about three months or more and he did not resort to the aid of man, but he trusted in God, and is getting better now. The people are amazed. Pray for us.—C. T. Johnson, clerk.

## Keep Pressing On

DILLON, S. C. (Sept. 9)—I want to sound a note of praise thru the Evangel. I was healed by laying on the Evangel. I now feel the great joy in

clous  
And the same I find Him true,  
The more I long that you will find  
What He can do for you.

May God bless these few words to His glory, a sister in Christ.—Mrs. W. R. Shaw.

## ORPHANAGE REPORT

Oct. 1st to Nov. 1st  
S. S. Etowah, Tenn. \$4.38; Crown Hill, S. S. Charleston, W. Va. \$2.50; Nashville, Tenn. (sent in by Gibson Mont) \$2.08; S. S. Widner, Ark. \$0.80; S. S. Pineola, N. C. \$2.45; S. S. Lowe, W. Va. \$2.19; Ora Yates, Crab Orchard, Tenn. \$2.98; S. S. Ensley, Ala. \$8.87; S. S. Big Timber, Mont. \$5.20; Mrs. L. W. Johnson, Largo, Fla. \$4.32; S. S. Ranger, Tex. \$8.50; R. D. Cummings, Greenville, Ala. \$1.00; Mrs. H. E. Rupp, Lakewood, Fla. \$1.00; S. S. Smithers, W. Va. \$4.79; S. S. New Summit, Ark. \$1.86; S. S. Sesser, Ill. \$2.22; S. S. Olney, Ill. \$2.61; S. S. Ravia, Okla. \$3.39; S. S. Ravenna, Ky. \$5.53; S. S. Anderson, S. C. \$2.49; S. S. Arcadia, S. C. \$3.92; Boys and girls class, S. S. Arcadia, S. C. \$2.00; S. S. Double Springs, Ala. \$1.05; S. S. Lannius, Tex. \$3.91; S. S. Marion, S. C. \$1.00; Church, Perry, Fla. \$4.28; S. S. Columbus, Ga. \$2.56; S. S. Hiawatha, W. Va. \$0.92; S. S. Walhalla, S. C. \$3.71; S. S. St. Petersburg, W. Va. \$5.01; Church, Short Mt. Tenn. \$0.50; S. S. Auten, S. C. \$0.70; S. S. Lake Monroe, Fla. \$5.03; S. S. Orltown, Ga. \$0.77; S. S. Mt. Sinai, Miss. \$0.45; S. S. Kimberly, Ala. \$0.50; Church, Dolly Lake, Miss. \$1.50; Mrs. J. T. Cooper, Big Creek, Miss. \$7.00; Mrs. G. W. Martin, McMinville, Tenn. \$1.00; J. W. Carey, Miami, Fla. \$12.00; S. S. Riviera, Fla. \$18.85; S. S. Marietta, O. \$18.81; S. S. Logan, W. Va. \$46.60; Church, Sibleville, Ala. \$3.00; S. S. Lindale, Fla. \$11.04; Claud R. Ricketts, Johnson City, Tenn. \$36.00; Nannie Ruth Bowles, Phila., Pa. \$5.00; S. S. LaBelle, Fla. \$5.12; S. S. Davis Creek, Charleston, W. Va. \$7.00; S. S. Bunker Hill, S. C. \$5.39; S. S. Maryville, Tenn. \$0.71; S. S. Montgomery, Ala. \$1.95; Church, Washington, N. C. \$10.00; S. S. Pontiac, Mich. \$17.00; S. S. Circleville, O. \$0.65; S. S. Somerset, Pa. \$4.58; Church, Shelburn, Ind. \$4.00; S. S. Dodd City, Fla. \$1.76; S. S. Weatherford, Tex. \$1.87; S. S. Lawton, Okla. \$7.20; S. S. Cambridge, Md. \$2.00; S. S. McColl, S. C. \$1.02; S. S. Logan, Ill. \$0.60; S. S. Cawood, Ky. \$4.54; S. S. Knoxville, Tenn. \$9.48; S. S. Pittsburg, Kan. \$2.28; S. S. Dunn, La. \$15.78; S. S. Jacksonville, Fla. \$6.85; S. S. Shepherd's Fold, La. \$6.50; S. S. South St. Joseph, Mo. \$0.98; S. S. Shegon, W. Va. \$0.85; S. S. Tampa, Fla. \$2.64; S. S. Baltzer, Miss. \$0.57; S. S. Reading, Pa. \$4.36; S. S. Lindale, Ga. \$14.00; Church, Baldwin Park, Calif. \$26.00; S. S. Baldwin Park, Calif. \$2.93; S. S. Mineral Wells, Tex. \$2.17; S. S. Monroe, Va. \$1.25; S. S. Somerset, Ky. \$5.50; S. S. Shannontown, Ill. \$3.20; S. S. Kansas City, Kan. \$4.40; S. S. Brownfield, Tex. \$2.75; S. S. Marion, Va. \$1.45; S. S. Branford, Fla. \$0.40; S. S. Asheville, N. C. \$4.33; S. S. Summit, Ala. \$3.07; S. S. Sebwa, Mich. \$2.10; S. S. Thurber, Tex. \$1.36; S. S. Pulaski, Va. \$1.02; S. S. St. Louis, Mo. \$8.00; S. S. Grand Lodge, Mich. \$2.23; S. S. Boynton, Pa. \$0.66; W. D. Jacobs, Dillon, S. C. \$1.06; S. S. Nocatee, Fla. \$11.00; S. S. Lakeland, Fla. \$17.09; S. S. Okeechobee, Fla. \$10.70; Louise Prince, Pelham, Ga. \$0.30; S. S. Cross City, Fla. \$6.39; S. S. Columbia, S. C. \$2.50; S. S. Marked Tree, Ark. \$2.82; S. S. Toonigh, Ga. \$0.72; C. C. Simms, W. Frankfort, Ill. \$5.98; S. S. Johnson City, Ill. \$7.00; S. S. Maud, Okla. \$3.70; S. S. Winchester, Ky. \$1.07; S. S. Lancaster, Ohio, \$4.32; S. S. Paragould, Ark. \$0.60; Solicited by Sister J. O. Cochran and J. L. Mantooth, Etowah, Tenn. \$5.00; S. S. Dunn, La. \$8.00; S. S. Honey Comb, Ill. \$0.73; S. S. Thorn, Miss. \$3.17; S. S. Ft. Worth, Tex. \$3.02; S. S. Magnolia, Ohio, \$7.18; S. S. Jefferson City, Tenn. \$0.51; S. S. Newtown, Ga. \$3.00; S. S. Allison Chapel, Va. \$1.00; S. S. Eldorado, Md. \$0.56; S. S. George's Fork, Va. \$1.00; Church, Clark's Chapel, Tex. \$1.48; S. S. Abilene, Tex. \$1.09; S. S. Canjwell, Mo. \$3.13; S. S. Louisville, Ky. \$11.11; S. S. Praco, Ala. \$4.31; S. S. Harriman, Tenn. \$3.20; M. D. Harwood, Tusculumbia, Ala. \$1.00; S. S. Classes 3 and 4, Amber, Okla. \$2.12; S. S. Ferndale, Fla. \$7.85; S. S. Kentwood, La. \$1.90; S. S. Key West, Fla. \$1.41; S. S. Heidelberg, Ky. \$0.67; S. S. Twila, Ky. \$3.18; S. S. Savannah Branch, La. \$2.81; S. S. Wellston, Ohio, \$2.66; Church, Murphy, Okla. \$1.61; Church, Blacksburg, S. C. \$2.85; Church, Milton, W. Va. \$0.81; Church, Lakeland, Fla. \$15.00; S. S. Berthold, N. Dak. \$9.17; S. S. Mobetie, Tex. \$8.80; S. S. Mt. Olive, Tenn. \$3.86; S. S. Akron, Ohio, \$5.50; Church, Boaz, Ala. \$5.00; S. S. Empire, Ala. \$6.32; S. S. Twila, Ky. \$3.75; T. P. Douglas, Fla. \$20.16; S. S. Baltimore, Md. \$1.83; S. S. Mt. Pleasant, S. C. \$1.89; Church, Parkersburg, W. Va. \$12.00; Church, Imboden, Ark. \$2.00; Church, Ft. Myers, Fla. \$24.41; Dan Rogers, Canton, Ohio, \$5.00; S. S. Christopher, Ky. \$14.00; Chas. R. Singo, Geners, Pa. \$1.87; S. S. Coal Dale, Ala. \$10.40; Mrs. Alverta Johnson, Erwin, Tenn. \$1.00; Beatrice Casey, Erwin, Tenn. \$0.46; Hallie Markland, Erwin, Tenn. \$0.25; W. H. Jamison, Pulaski, Va. \$1.00; Benl Raxton, Pulaski, Va. \$1.00; Q. W. Nixon, Pulaski, Va. \$0.35; S. S. Pulaski, Va. \$2.28; S. S. Chaucery, Ill. \$10.00; Church, Electra, Tex. \$4.79; Clarence Munn, Pratt City, Ala. \$11.78; Solicited by H. D. Davis, Landis, N. C. \$5.48; S. S. Stroud, Okla. \$2.99; C. L. Whitlow, Kelleysville, W. Va. \$1.75; S. S. Ryder, N. Dak. \$6.00; Church, Dora, Ala. \$13.87; Church, Wilmington, N. C. \$2.37; Sewing Club, Christopher, Ky. \$10.00; Lillian McCain, Bauxite, Ark. \$1.00; Church, Salem, W. Va. \$1.65; H. T. Robinson, Farmville, N. C. \$0.25; S. S. East Bank, W. Va. \$1.50; Assembly Collection, \$191.20; A friend, (no address), \$1.00; S. S. Watkins Tabernacle, Miss. \$0.87; S. S. Miami, Fla. \$20.00; Church, Fostoria, Ohio, \$25.00; S. S. Tampa, Fla. \$10.50; Mary Smith, Akron, Ohio, \$20.00. Scottsboro, Ala. \$1.00; Sewing Circle,

## LET'S BE FAITHFUL, OBTAIN THE CROWN

MIDDLESEX, Ky. (July 23)—I am thanking the Lord this evening for salvation that reaches me. Not something I heard about, but something I can feel deep down in my soul. How shall we escape if we neglect so great a salvation? My heart is fixed and I am glad Jesus didn't overlook me, but has blessed me many times—too numerous to mention, and I feel like going on with Him. O how I want to work for Him. It seems as tho I am hindered at present, but He can make the way. Satan is working on every hand and O how busy God's people ought to be. If we can't get to go out in the work as we would like to, let us just send in a testimony as it may bless some hungry soul. I am so glad I love Jesus with all my heart; love His cause and love His people, and I also love the Church of God which He purchased with His own blood. I am trying with all my heart to do what I feel He would have me do, for I surely want to be one in that number when the saints go marching in. Let us not get weary in this great battle because the promise is to the one that holds out to the end. Without holiness we cannot see the Lord, and I surely do want to see Him, don't you? Let's be faithful and get the crown. Pray for me that the Lord will have His way.—Mrs. B. M. Lane.

my soul. On Monday p. m. September 3d I was taken very ill with a pain in my side and I got the Evangel and laid it on my side and asked Jesus to heal me. I asked in faith believing He was going to heal and after I asked Jesus to heal, my side began to get better in just a short time. Bless His sweet name! What could we do without Jesus? I am glad that I am saved, sanctified and baptized with the blessed Holy Ghost and belong to the Church of God. I am glad that I chose this way while young. I have been in this way for a little over seven years and I am not tired of it today, but want to press onward and do more for the Lord. I ask all who read this to pray for me to hold out faithful and do His will at all times.—Bessie Loucke.

## Surely We Are Nearing Something

This morning finds me saved, sanctified and the precious Holy Ghost abiding. Words can't express my heartfelt thankfulness to the blessed Redeemer. Praise His name! I feel the call for a closer walk, the need of launching out in the deep for the Master as He talks to my heart just now. Surely we must be nearing something great, that we have never yet experienced. Oh I want to be ready to go, don't you? While reading in my Bible of some wonderful things, I see Peter, James and John on the shore of Galilee and when the Saviour found them, their work was rude enough, yet they were precious diamonds He gathered from the roughs. Many honest hearts now are hungering for eternal life, yet their eyes are blinded and they need the scales removed by the Gospel Truth which alone is sufficient to remove the scales of false doctrines that have blinded the eyes of many honest hearts.

Love ye one another as I have loved you. It seems that our love is so shallow that we would scarcely deny ourselves to suffer a little sacrifice one for another, and without holiness no man shall see the Lord. I am persuaded to believe that every little sin is unholy and everything that is contrary to the Word of God is sin. I sometimes wonder if we will be found guilty of the little no harm sins, dressing unbecomingly to saints of God, dresses barely below the knees. Oh God help us as little children to read and understand thy Word and lay aside every sin that might beset us along the journey to Heaven's gate. James 2:10, for whosoever shall keep the whole law and yet offend in one point, he is guilty of all. I feel so far beneath my privileges in God, that I want to draw nearer while He stands with outstretched arms and bids us seek Him while He may be found. I am seeking the Lord to purge my heart of everything that is unlike Heaven, and help me to bring every thought into subjection to the will of God and restore all power and joy.  
As He hung on the tree,

## Invalid Requests Prayer

LANCASTER, Tenn. (July 26)—As I am sitting alone in my room reading the good testimonies, it makes me feel good in my soul and body to read them. I am saved and sanctified and believe in divine healing. I am afflicted with rheumatism and cannot walk, but I am trusting the Lord for the healing of my body. I never get to go to church much for I am as helpless as a baby, and it is too much trouble for people to handle me. I went last Fall and got hurt, but I certainly do want to be in the service of the Lord. I am asking every one who reads this to earnestly pray for me that the Lord will heal my body and give me strength to walk, so I can do more for Him. Pray that I may have more faith and do the Lord's will. I am also requesting prayer for my father that the Lord will save him before it is too late. Pray for my home to be a home of prayer. Your sister in Christ—Miss. Lula Kelley, Rt. 1, Box 5.

## HE CAN REGULATE YOUR APPETITE

GARRISON, W. Va.—I praise God this evening for full salvation. The Comforter, the Holy Ghost sweetly abides with the Bible evidence. I have a burning desire to get closer to Him, the Friend that sticketh closer than a brother. I thank Him for His mighty healing power. A short time ago I was afflicted very badly. I suffered for nine days. My throat was swollen so that I could not eat, could not swallow more than a teaspoonful of liquid at a time. On the ninth day, my husband who is unsaved, seemed to be worried and asked me if I wanted him to get the doctor. The enemy tried to tempt me, but I said that if God did not undertake I was willing to suffer. Husband went and brought two sisters and they, with the one who lives in my home, went before the Lord in my behalf. They stayed until the Lord answered by fire, and I was healed when we arose from before the Lord.

I arose Him for healing my baby who had the flu. He was sick over a week. I had the saints to pray for him. The Lord wonderfully touched him, but the work was not completed and he lost all desire for food. He had not eaten anything for almost a week. I was trusting him fully in the Lord's hands for I knew He was able, still I was worried about his condition. One night when I came from service, I went to his bed and put my hand on his head and weeping, told God if He would touch him and restore his appetite, I would testify of it. The next morning when he arose he asked for food and has been eating ever since, is now completely healed. To God be all the praise and glory. I love and adore Him for His blessings and tender mercies to us. He has healed so many times in our family for which I thank Him. I love the Evangel. It has so many times brought encouragement to me. I love to read the good messages and sweet testimonies. I love this Holy

As He surely loved us all;  
There He died for you and me;  
By and by when He comes again,  
We with Him will ever reign,  
As He sweetly saved us from the fall.  
I earnestly request the prayers of  
God's children.—Mrs. J. E. Goodson.

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CHURCH OF GOD EVANGEL

## Hungry For Old Time Pentecost

CRUM, W. Va.—A two weeks meeting has just closed at Crum, W. Va. and I can say that the Lord did bless. Two were saved and sanctified, three received the Holy Ghost, according to Acts 2:4. This is a new field, but souls seem to be hungry for the old time Pentecostal Holy Ghost power. Some of the folks would look on at the demonstrations of God's power with big tears in their eyes, and look so hungry that you could not keep from being sorry for them.

There must be some good material in Crum, we surely did enjoy ourselves there. Brother and Sister Wiles (Church of God people) cared for as many workers as would go to their home; G. H. Marcum and family (M. E. people), cared for as many as would go home with them. Their doors were always open with a good warm hearty welcome, and there were other invitations that we did not fill, though I am sure that good treatment was waiting us.

On the last night of the meeting we got choice of three lots to build a church building upon. One carpenter pledged to do fifty dollars worth of work on the building, another man said if we did not choose his lot, he was willing to sell it and put in the price on the building. Others pledged from \$5.00 to \$25.00 to be paid in about November 1st and some at \$5.00 per month, so you readers can see that we are very likely to have a church building in the town of Crum, W. Va. in the near future. Esquire James Clark, surely did stand by us in keeping order and protecting our meeting. Brother W. S. Ross preached three sermons for us and the only fault found in him was that he would not stay and preach long enough.—H. L. Marcum.

## MINISTERS HAVE TRIALS TOO

NESHOBA, Miss.—I praise God for the sweet abiding peace that I have this morning, and for the many blessings that surround me each day. I praise God for saving my soul, sanctifying me, and for His keeping power. The devil may howl and the fiery trials may come, but still there is a small still voice whispering to us, "Be true to God. It is just a few more days and this life will be over." O what joy that will be when we cross over the chilly tide of death and can see Jesus and all our loved ones around the throne of God. Pray for my husband, he is a minister and has many hard places to go thru. Pray for us.—Ozella Kimbrough.

## LIFE'S JOURNEY

While the streams of life are passing  
Drifting to that eternal shore,  
Shall it be with peace abiding  
When we knock upon that door?

Slowly walking on the road way  
With an angel here and there,  
Do you know the peace of Jesus  
Who will always give a share?

There are flowers yet uncovered  
That are hanging on the vine,  
And with freedom we can pluck them  
As the narrow way we climb.

Oh for patience just in meekness  
As we pray the way along,  
Looking higher for an answer  
While we praise Him with our song.

Climbing now the hill of ages  
Wondrous breezes from above,  
As His tender hand is nearer  
And is waiting there with love.  
Milton S. Jones.

Way and want to live in a way that  
will lift Jesus up that He may draw  
men and women to Him. I ask you to  
pray that I may keep true and live  
where He can use me. Pray for the  
church at Garrison.—Your sister in  
Christ, Athol Cowley, clerk.

## The Mystery of The Trinity

E. L. Simmons, Author.

This is a duplicate of the sermon which was delivered by Brother Simmons at the 22d Annual Assembly. While he was speaking, several times the power fell and the Lord put His approval upon this message. This being one of the reasons that the author composed and put it into print.

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